

Masthead

Forgotten Ground Regained is owned and edited by Paul Douglas Deane in Lawrenceville, New Jersey and published at <u>alliteration.net</u>. Submissions in or about alliterative are welcome. To contact the editor, email <u>pdeane@alliteration.net</u>.¹

All works are copyright by their respective authors, who retain all rights.

Contributors

Ted Charnley

Ted Charnley's verse has appeared in multiple issues of such journals as *The Orchards*, *The Road Not Taken*, *Think*, *The Lyric and Slant*, and in anthologies. His first book, *An Invocation of Fragments*, was released by Kelsay Books in 2022, featuring two nominees for a Pushcart Prize and a finalist for the Frost Farm Prize. He lives with his wife in a 200-year-old farmhouse they restored in central Maryland.

<u>Paul D. Deane</u> Deane is a theoretical linguist by training, a computational linguist by vocation, and a poet by avocation. His work appears on <u>Forgotten Ground Regained</u> and in Dennis W. Wise's <u>anthology</u>.

Rebecca Henry Lowndes

Rebecca Henry Lowndes writes in an accentual style with frequent alliteration reminiscent of Old English rhythm without following a strictly alliterative form. She has published a collection of her poetry, <u>Years and Other Leavings</u>.

David Jalajel

David Jalajel's poetry publications include <u>Moon</u> <u>Ghazals</u>, <u>Cthulhu on Lesbos</u> and <u>Rhyme & Refrain</u>. His poetry has been published in a variety of online and print journals, including *Otoliths*, Shampoo, experiential-experimental-literature, Recursive Angel, The New Post-Literate, Gulf Coast, Anti-, Lynx, Mizna, Eclectica, and Snapshots from the Ark. His metrical work focuses on the ghazal, an Arabic stanza form. Collections include <u>Moon Ghazals</u>, and <u>Rhyme and Refrain</u>.

¹ Note: The formats I have used for the poems in this issue follow he individual poets' preferences fro the treatment of half-lines. Some preferred not to mark it at all, others to

Aaron Poochigian

Aaron Poochigian has a Ph.D. in Classics from the University of Minnesota and an MFA in Poetry from Columbia University. He has published several poetry collections (*American Divine*, winner of the Richard Wilbur award, *Manhattanite*, and *The Cosmic*) and has published in various literary journals, including *Poetry* and *The Paris Review*. In his recent novel-in-verse, <u>Mr. Either/Or: All the Rage</u>, Poochigian alternates between sections written in heroic couplets and sections written in Anglo-Saxon alliterative meter.

Lancelot Schaubert

Lancelot Schaubert is a novelist, poet, essayist, and singer-storyteller. He has written two novels (<u>Bell Hammers</u> and <u>Tap and Die</u>), edited an anthology (<u>Of Gods and Globes</u>), published a variety of short stories and poems, and was the <u>2019 Artist in Residence</u> for sparkandecho.org, an organization dedicated to forming communities of artists who engage with and create in response to the Bible. He has also published two poetry collections: <u>Inconveniences Rightly Considered</u>: <u>Poems from My Twenties</u>, a collection of (mostly) alliterative poems on themes ranging from love and meaning to urban life, and <u>The Greenwood Poet</u>, a collection of (mostly) alliterative poems inspired by Greenwood Cemetery in Brooklyn.

Steven Withrow

Steven Withrow has authored three chapbooks—*The Sun Ships, The Bedlam Philharmonic,* and *The Nothing Box*—and a collaborative collection, *The Exorcised Lyric,* with Frank Coffman. His speculative and dark fantasy poems have appeared in *Asimov's Science Fiction, Spectral Realms, Space & Time,* and *Dreams & Nightmares.* He has been nominated for the Rhysling and Elgin awards and he wrote the libretto for a chamber opera based on a classic English ghost story. He lives on Cape Cod.

Thaliarchus

Thaliarchus is the pen name of a British scholar of Middle English. His major poetic project is a mecha space opera/epic poem, <u>Cosmic Warlord Kin-Bright</u>, published on the gaming site, itch.io. It is primarily in blank verse, but characters from one of the cultures in conflict in his epic sometimes speak in alliterative verse [it forms their highest register].

mark it with extra space, and still others with a line brak and an indentation.

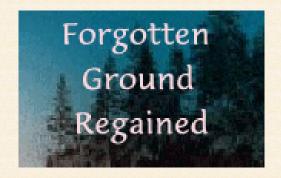
INTRODUCTION

THE IMAGE TO THE RIGHT anchored the home page on the original version of the Forgotten Ground Regained website, back in 1999. Now that I have relaunched the site, it seems appropriate to go one step further, and produce new issues in something closer to a magazine format, in the form of a pdf file that people can read more easily on a tablet or (let's go old school here!) print out and read at their leisure.

Forgotten Ground Regained (the website) is a resource for anyone interested in modern English alliterative verse. While my focus is on poetry that revives Germanic alliterative verse, in the tradition of Beowulf and Sir Gawain and the Green Knight, I am open to publishing practically any form of poetry that uses alliteration systematically, as an organizing principle. In the first issue in this new format, I highlight poets whose work highlights the creative potential of alliterative poetry when it is applied to contemporary topics and themes. Let's start (to our right) with a poem that celebrates alliterative poetry as sculptor's work, rather than the watercolor of free verse or the handcrafted iconography of traditional accentual-syllabic forms.

Paul Douglas Deane, Editor

T.11 (C)
Table of Contnts
Lancelot Schaubert, Why Alliterative? 1
Ted Charnley, Three Poems
David Jalajel, The Lizard 3
Lancelot Schaubert, Flying in Concrete 3
Steven Withrow, The Mages of Mars 3
Alliterative Experiments
Thaliarchus and Paul Douglas Deane) 4
Rebecca Henry Lowndes,
Three Miles, August5
Aaron Poochigian,
Excerpt from Mr. Either/Or 6-7
from Mr. Either/Or: All the Rage 8-9
Review of Auden's Age of Anxiety 9-11
Reprints and translations 12
Book links added12
Links added to other works12



Why Alliterative? by Lance Schaubert

There's nothing wrong with the ring of a line in free verse. Or the froward tones romantics mete by measure and rod—anapaestic pestle and mortar—that lead lovers to the lonesome old rhyme. There's nothing wasted in water colors, nothing lost in the nicking whittle of wood by syllabic means and ways.

It's just what's hard is healthy and better — graven imagined holiday grouse— the time of the shaving of travertine, the sanding of white limestone (or cream-colored or rust creases), the danger of veins that vertically sheer a nose from a face— these need be the risks. Alliterative meter is like this.

It is taking forth the travertine of English as it's spoken. It earmarks its cadence. For a spic and span space is natural. A black and blue bursa pains. To be in for a dime is to be in for a dollar. We talk in this way without terrible fretting, but ignore our English when inspiration takes our pens. But this is poetry's desperate call: to spend hours trying to catch a turkey plume – a feather fall — with furtive clinging, with a Webber grill lid waving, with nets and desk lids and a gnarly mob, only to panic and collapse on the paver stones and in a desperate gasp to sob our grief suck in the feather in our sound hole.

This poem was first published on "Tales After Tolkien" Society blog, in a guest post by Dennis W. Wise

Downstairs, Upstairs (Or the Writer Unblocked) By <u>Ted Charnley</u>

Each step down and your drought will ease. It's tread by tread to tap what is lower, grabbing your glass as the cravings increase. If you're drained and blocked above in your bower, give way to the wanton, wordless plunge straight to your font, flowing like springs. Now drink in these drafts! It's drought you expunge by the spout of the sink; your thirst for these things pours out a portion.

Replenish your glass, it's time to ascend the same set of stairs while paying each riser a ransom to pass.
Carefully climb, carrying prayers; look above and not back, or certainly slip from grace with the glass, forgetting the script.

As He Is to Us By Ted Charnley

Wiry and worn, well-tanned from the task, the gravedigger goes to his goodly works with a practiced pace, pick and spade.
On a slope commanding a modest meadow, he's put in a potter's field of his pets; a flock with fates more fleeting than his, ones at his mercy, his will and mood.

Rocks and roots must be cleared from the clay, so he digs deeper, then dutifully fills with the burden he buries, barrow he tamps. What's hard on the hands frees up the head; prayers need replies, regrets must be purged by he who decides when suffering stops. Aloft or aground, God is alone.

First published in Blue Unicorn, republished in An Invocation of Fragments (Kelsay Books, 2022). Nominated for a 2021 Pushcart Prize.

What Builds a Bridge By <u>Ted Charnley</u>

Since a spring

behind my home

has carved out a creek

with its careless scour,

flux and flow

have divided my fields

with banks all too steep

to step or straddle.

What courses for creeks,

except to sever

field into fields,

man from fellow?

Building a bridge

for cutting across

will fetch an old friend

who's drifted far,

to help by hefting

a second hammer,

railroad ties,

rock for riprap,

pressure-treated pine

and some metal posts.

In our back and forth,

a bridge will take form.

The heat is heavy,

here in August.

Saws and sawdust,

wisecracks and sweat,

have come to the creek.

It's chill in its channel.

tempting until

we toss ourselves in.

What courses in creeks

to gouge or gully,

welcomes and cools us,

we who will work.

The span is suspended, poised in its place, secure as the currents are carried under.
Bank to bank, no boundary stands or rift is as wide as the will to reach.
What builds a bridge is lines through a border, fields or friends that refuse to be parted.

The Lizard: A Portrait of the Natural World By <u>David Jalajel</u>

Under the Log...

Ease the banded eastern grass a little further. Perform a flourish to showcase the nest of this native specimen. Then plod off to a perfect setting for woodland revelry. Go wild as a gyre. Show your devotion neath veils of greenery. Then read with a pipe: It is prey sized, but sports with total, tack-sharpness, layers of teeth, its life on the line.

On the Moss...

In retrospect, stage its presence as variations on an otherworldly spring carol. Catch those small, metaphysical, first and novel twin animals: like icon photographs, hand painted. Place them enshrined at land's end. Allow them to burrow into arable substrate. Then upend their dance: pour off the soil from their obsessive heat.

Atop the Tree...

Years ago, these eucalyptus were as abundant as light. Brandish optics to focus humour on your hero's quest for that premium shot. Display the credits upside-down on its dorsal patterns. Process its colours to expose the hues from grey-green to sage. Set it ghosting among bright leaves, berries and insects. Focus on its head; highlight its eyes.

Within the Skull...

Choose a specimen like a silver brooch. Prefer a temperate and fairly large totemic likeness. Go live on air to divine its primitive proud fire. Identify it with the forest's honour. Let its last meal alight in X-rays to be clearly seen. Calm your fame. Go incognito on the next release. Get out in the field, up under its jaws.

Flying in Concrete By Lancelot Schaubert

Imagine flying mid-concrete C.D. Wright hath said, more or less. New Yorkers have known this daily. We are a people whose peddles move As Huorns root; as hard waters; As tentacular tubes of motion Upon the grey gravelstone walks That have not the healing powers Of Roman limestone — seawater lithe Powder and lith that liquid sunshine Will heal whole. We have its cracks As places to posture our promised dream. We squirm along, squeal alone, Squiggle in the sea of iron stones For a splash of watercolor. For the rose spray On the capstone where the stark color Of a carved maw — simulacrum — Suggests something unthought: Gargoyles are still good When tamed and turned into a talisman. You are now free to frolic in puddles And gargle the rain; grey runners.

The Mages of Mars By Steven Withrow

The mages of Mars are mean as time,
And time's a tyrant on trillions of worlds.
They speak their spells in a spastic tongue
That holds the hearer a hostage for years.
Inducing death, these dreaded few
Are Mars-maulers who make a grave
Of the polar plains and planetscape.
Twice-born are twisted by a twilight oath
To bind them blindly, a bloodless rite
No son of Saturn or sorcerer of Earth
Would dare endure, so dire the risks
Of losing a life with lust for the next.

Alliterative Experiments

On the Forgotten Ground regained <u>mailing list</u>, Thaliarchus (nom de plum for a British Middle English scholar) suggested an alliterative experiment in the following terms:

The idea here is to recruit some of English's past resources to achieve an effect close to that of haiku, since I don't find raw syllable-counting very interesting in English, and English's syllables aren't exact equivalents of Japanese on anyway.

The grisly details: I work onward from late fourteenth-century alliterative-stanzaic caudae, which often run [averse, a-verse, a-verse, b-verse]. Each stanza here is two a-verses followed by a b-verse that cross-alliterates on the previous two lines; the middle line has three lifts, as some scholars argue could happen in later ME AV (I'm unconvinced but enjoy the idea); the metrical closure is swapped, so that the b-verses must end on a lift, and the a-verses must end on a dip—which, unlike the b-verse terminal dip in later ME AV, can be long as well as short

He provided an example, which is reproduced to the right. I enjoyed the experiment, so I repeated it too. Judge for yourself whether either experiment worked.

I tried another experiment after a discussion arose on the listsery, in connection with a small technical question. Traditional alliterative verse rarely alliterates on the final stress, but when people try to imitate the form in modern English, they often do. I suggested that this is because English normally has rising stress (rather than the falling stress of Old English or Old Norse), which makes the last stress of the line the natural place to put the strongest alliterating stress.

So this experiment suggested itself: writing a form of alliterative verse that always alliterates on the fourth stress and avoids it on the third stress of the line (the traditional head-stave). Once again, take a look and judge for yourself whether the experiment worked.

Christmas Walk By Thaliarchus

Here a pond-surface peaceful, mirror though moved by the mallards, the murk-sky repeats.

Leafless aloof-tilted, an ash-tree up-angles in ire-taut lour at my act.

All is wattle of withy in the fencing that fends me off from fair-pool, with a full worn face.

Breakwater by Paul Douglas Deane

Feel the wind slap on water; watch small ripples, unruffled, rising until whitecaps race

and the helm heels over: past the last buoy the bow slaps against breakers, harrowed to safe berth.

Housebreaker By <u>Paul Douglas Deane</u>

I woke without light -

I sensed, not alone;

half-rose, reaching out,

pulse rushing

Through arteries and veins,

but the room was empty.

At the base of the stairs

a creaking board

halted me, but I heard nothing.

Trust a housebreaker

to tread softly, stand quiet

when the household stirs!

In the kitchen, a clatter:

In flashlight-beam, a kitten,

Reminding me that some murderers

Focus on mice.

In my <u>Field Guide to Alliterative Verse</u>, I argue that alliterative verse is a closer cousin to some kinds of free verse than most people realize. Rebecca Henry Lowndes' poetry illustrates what I refer to as *alliterative free verse*, where alliterating strong stresses are regularly used to link phrases rhythmically; the complete absence of alliteration, as in stanza 5, creates a stark change of pace.

Three Miles, August By <u>Rebecca Henry Lowndes</u>

I.
To the pilot overhead,
plane
dozing
on midday's merest breath,
I am
a khaki oval, feet
pumping
fore and aft.
Twist of silver flashes on my arm.

2.
Every "On your left!"
hailed from behind
a benediction;
"Good morning" to my face,
nodded,
smiled:
simple grace.

3.
Photograph: an arch
 of ferns, gravid with
 late-season growth
 - remnant,
 despite the tireless, churning drone

of dozers fields away, of a germinal, a lush and greening world.

4.
Sun swells and pulses,
scales
sky worn
to a memory
of blue.

Errant bee bombs my hat brim; inchworm deftly belly-rolls and curls at my approach

– then, a message from my firstborn. I don't break stride.

5.
Though lost in words, the sounding of these words as, in my heart, before my eyes, this mind I love is screening words,
I reach the farthest point almost oblivious to pain, and turn around

to words that drown the sound of insect orchestra, nudge me almost painlessly;

almost without pain:

I turn around these words.

6.
Out of body – flick! – I fly, tens of decades
back in time:
under this maddening prod of

Sun

Thouand all sonse become

have I beyond all sense become the Donner Party –

except
I trek alone in shoes of leather,
snug, whole;

except it's blazing summer; except the ground is level,

the air not mountain-thin; except I slept last night upon a bed – slept and dreamed;

except clear water and cool air await, minutes on;

except the egg breakfast I can almost taste will be, not a figment, but real food.

— Thus, nothing plucky here to see, no: just a creaking lady thinking clearly now, still

> set on putting one foot in front of the other

> > until she's home.

Excerpt From <u>Mister Either/Or</u> By <u>Aaron Poochigian</u>

1.4

Stay for a stand-off?

Stupid talk.

Dutchie's dead,

and duty dictates

you steal his stash.

Stuffing your backpack

with contraband that houses

horrors, perhaps,

or an antique scam,

you scout escape routes.

Hope's out back:

where blind bullets

shot up the sunroom,

shattered glass doors

frame a plush

paradise of produce.

An Olympian lunge,

and you land mashing

sweet potatoes.

Slats of slanted

latticework lift

your velocity over

a ten-foot fence,

and trash-bags greet

your lengthwise splat.

Spoiled seafood

nukes your nostrils,

but now's no time

to gag and grimace:

gung-ho gunmen

have rushed the alley.

Up instantly,

you trust in your All Stars,

your track training,

but that weird weight

whacking your backside

shrinks your stride

and saps stamina.

There's hope, though, Hoo-ah!,

half a block on:

sun-lit signage

for a subway station.

One leap from street level

to the lower landing,

and you start stumbling

but stay standing.

Parades of posters

rush up and push

iPhones, action flicks,

online degrees—

Interminable tunnel!,

and the tough guys hunting you

keep closing.

Clips of silenced

potshots purring,

pocking concrete

before your feet,

you're fucked, man, finished

until a heartening

headwind howls in:

by the grace of God,

a getaway train.

You hurdle a turnstile,

then hide, hunched down,

amid a cluster

in the closest car.

Ding, then, dong,

the doors have met,

and rescue is rolling.

You rise and smile,

straining to strike

stoic straphangers

as, no, not a nut,

a normal person.

Focus, freak.

Finish the mission.

You lucked out, sure,

but this line runs local

the wrong direction

and reeks like someone

soiled himself.

Screw mass transit.

Once clear of the catacombs,

you can catch a cab

down to the Village,

dump, daintily,

Armageddon

or whatever it is

at Warehouse Delta

and unwind somewhere.

Your mind is drifting

toward dives and dartboards,

warm waitresses,

when Whoosh! an emergency

exit opens.

Outside air

ruffles coiffures.

Fucked-up features

peek in, pug-nosed,

pugilistic-

one of the goons,

his gun a growth

in pleated pants.

Puke must have breached

the next doors down

and now is naughtily

crossing cars,

a crime in this town.

Vlad your Glock

is getting giddy,

but shots can sheer

in shaky surroundings,

blast bystanders.

It's bad news causing

collateral damage.

Don't yet, dumb-ass;

chill till chance

chooses a path.

1.5

Waiting, you're whistling,

weighing angles

when a curve kicks

the car to larboard.

Physics forcing

freight straight on,

you all sway starboard,

and the start startles

your instincts to action:

on the upswing

back to balance,

you bum-rush Ugly,

check him hard,

hack his Heckler

across the car.

Cough, though, gasp,

he bounces back

a black-belt champ

of duck and parry,

pooh-poohing punches

like last year's fads.

Feints, footwork,

and your mouth is mashed.

A meat mustache

sprouts, spreads,

and the split-lip smacks

of old pennies.

At your eyes' edges

aghast grannies,

grinning fiends,

and hipster camera phones

clicking close-ups.

Stung by stardom,

you sound a wounded

bellow, bear-hug

the ballet dancer

against a grab-bar

and go gangbusters

kneeing his nuts.

Neutered, his resistance

coughs and crumples.

Kicks quiet him.

The train slackens,

slithers to a station.

Your fans file out.

Some few may tell

Metro popo,

but most migrate

to the car next door.

This kid, though, creeps up—

fifteen, sixteen,

his septum sporting

stainless-steel hoops,

his hair a hennaed

mess of dreads

An admirer ... maybe?

What's he want? Change?

A chance to be champ?

When you bark, "beat it,"

the brat shoots you

a sweet-ass smile

and swipes your backpack.

Excerpt From <u>Mister Either/Or: All the Rage</u> By <u>Aaron Poochigian</u>

12 Godzilla

Why wait? These white-shirts

won't just vanish.

To Hell with it: Glock-Nine

held overhead,

you pop off replies,

and pillars of components,

wired spires,

explode in sparks.

Loath to harm

the high-tech hardware,

the parish foot-soldiers

refuse to fire back,

stalk you instead.

Stacks of servers

cover their coming.

Clever bastards,

they will try tackling you,

a team effort.

Ah, but the rocking

of the rack-mounted routers

gives you, Eureka!,

a grand idea:

Why shoot your gun

when your shoulder will do?

You charge and topple

some techno-totems,

which knock over

their nearest neighbors—

and so on, like dominoes,

the data dolmens

fall and, in falling,

fell each other.

A chain-reaction!

Cheered by the sound

of zap and crash,

you exult like Godzilla

destroying toy

towers in Tokyo.

What a spectacle!

The spreading collapse

has crushed, you hope,

the crouching hostiles,

rubbed them out.

You run at random

through the remaining

maze of modules

at the far end,

find a fire-door.

It opens outward;

all is clear.

Hot to get

the Hell out now,

you mount the stairs

that meet you, leaping.

Four flights up,

you find, on the floor

with the spacious nave,

no one at first

to shun or shoot

but, Shit, then, Oof,

you run into someone

rounding a corner—

the darkness-markswoman,

that mean mother

who hunted you before.

The head-on impact

loosens your grip,

and your Glock goes flying.

Before she can point

her piece your way

and pump your guts,

you grab her gun-hand

and make her loose

her load of lead

into the ceiling.

A savage knee

below your belt,

and she breaks the hold.

Quick as breath,

her Ka-bar comes out,

and there's no way round her

to reach the street.

Whoosh, whoosh, slicing

wind from the air

to flaunt her knife-craft,

she announces, sneering:

"I've wanted to kill you

for quite some time—

the golden boy,

the Bureau's best."

Who is this chick

that hates you so?

She feints, feints, lunges

and, lumbering palooka,

you bob and weave

the best you can,

death-dancing

Damn, she's slick.

Biding time

until the psycho

goes, finally,

too far with a slash,

you snatch and wrench

her wrist with your right hand

and with your left

deliver no lightweight

hook to her temple.

She topples quick.

Still worked up,

you start strangling her,

but the resonant tramp

of troops intrudes

before you're through.

Freeing her throat,

you collect your Glock

and leave at last

that homicidal

house of faith.

Stripping the Dead:

Auden's Appropriation of Anglo-Saxon Poetry By Aaron Poochigian

W. H. Auden's work is an inexhaustible font of pleasure and, for poets, advice as well. This piece was born out of a craft study I did on his book-length poem *Age of Anxiety* in the hope of gaining insight into the way he appropriated and modernized Anglo-Saxon poetry. I have always admired the character Malin's account, early in the poem, of an RAF bombing run over Germany.

Whereas most of the rest of the "Baroque Eclogue" consists of meditations and free associations put in the mouths of not quite fully differentiated characters,

this passage distinguishes itself by virtue of being narrative:

Untalkative and tense, we took off anxious into air; instruments glowed, Dials in darkness, for dawn was not yet; Pulses pounded; we approached our target, Conscious in common of our closed Here And of them out there thinking of us In a different dream, for we die in theirs Who kill ours and become fathers Not tricky targets their trigger hands Are given goals by; we began our run; Death and damage darted at our will, Bullets were about, blazing anger Lunged from below, but we laid our eggs Neatly in their nest, a nice deposit Which instantly hatched; houses flamed in Shuddering sheets as we shed our big Tears on their town: we turned to come back, But at high altitudes, hostile brains Waited in the west, a wily flock Vowed to vengeance in the vast morning, - A mild morning where no marriage was, And gravity a god greater then love-Fierce interferers. We fought them off But paid a price; there was pain for some. "Why have They killed me?" Wondered Bert, our Greenhouse gunner, forgot our answer, Then was not with us. We watched others Drop into death; dully we mourned each Flare as it fell with a friend's lifetime, While we hurried on to our home bases To the safe smells and a sacrament Of tea and toast. At twenty to eight I Stepped on to grass, still with the living, While far and near a fioritura Of brooks and blackbirds bravely struck the International note with no sense Of historic truth, of time meaning Once and for all, and my watch stuttered: -Many have perished; more will.

Let's start by considering how Auden's choice of material in this passage relates to Anglo-Saxon poetry. The alliteration, driving rhythms and clashing rhythms characteristic of Anglo-Saxon poetry are very effective at conveying strain, struggle and brutality. Though the passage under consideration does not allude to any particular passage in Anglo-Saxon literature, it does describe violence, and the Anglo-Saxon poets excel at such descriptions, whether it be the hand-to-hand combat of Grendel and Beowulf or the epic pitched battle between the Old English and combined Irish and Norwegian forces in The Battle of Brunanburh. In his analysis of the Auden passage, Chris Jones explains: "Although fought with modern warmachines, the narrative of ambush and counterambush and the sense of tragic inevitability find direct analogues in such material as the Icelandic Sagas and the Beowulf-poet's account of the raid at Finnesburgh" (Jones 2006, 117). Apart from brutality, the only other thematic link is the "morning chill" (morgenceald, Beowulf 3022), which tends to occur in Beowulf when nighttime atrocities are discovered at first light. After the nighttime bombing run, Malin refers to "the vast morning,/—A mild morning where no marriage was,/And gravity a god greater then love." Rather than dwelling on the deaths he has caused (at an alienating distance), Malin sits down to "a sacrament/Of tea and toast." Auden may well be using the lack of morgenceald on Malin's part to draw a contrast between up-close and personal ancient warfare and mechanized and dehumanizing contemporary warfare.

Translations of *Beowulf* into contemporary idiom serve as good comparative material for assessing how Auden handles the nuts and bolts of alliterative verse in contemporary English. I will compare the diction, rhetoric and syntax in the passage under consideration with those of *Beowulf* and several translations. The most effective translators of Anglo-Saxon poetry, Tennyson, Heaney and Murphy-Sullivan, stick almost exclusively to words of Germanic origin, however much such a restriction limits word-choice. Auden

certainly favors the Germanic third of the language in Age of Anxiety, but he allows himself regular use of Latinate words: "instruments," "altitudes," "fioritura," and "international" are some of the more egregious examples in the passage under consideration. By fitting in these non-Germanic polysyllabics, Auden updates alliterative verse to accommodate a wider range of contemporary diction. Later in Age of Anxiety, he uses such diction to travesty the impersonal officialese of bureaucrats (one of his favorite modes; see Epitaph on a Tyrant and The Unknown Citizen, for example). I understand and respect Auden's decision to allow non-Germanic words into this all-too Germanic form—he could hardly have felt that he had revived alliterative verse in contemporary English if he did not allow himself to use two thirds of the words in the dictionary.

The Beowulf poet frequently employs ironic understatement, and Auden follows suit with the phrase "there was pain for some" (just before the account of Bert the Gunner's death). He also uses paired adjectives to fill out a half-line ("untalkative and tense"), a common structure in Beowulf: isig ond utfus ("icy and outbound," 33a), for example, and heah ond horngeap ("high and horn-gabled," 82a). Auden, however, uses no kennings in this passage and very few in the poem as a whole; possibly because they felt inescapably archaic. Though he had, in fact, updated the Beowulf kenning ecghete ("sword-hate," 70b and 1738a) as "gun-anger" in Paid on Both Sides, here we find only "blazing anger." An inflected language, Anglo-Saxon allows a poet to separate a noun from its qualifiers (adjectives or nouns in apposition) without grammatical confusion. This poetry loves apposition—noun after noun, for instance, reaching to define the same thing or things. Apposition does appear frequently in contemporary English, though we enjoy far less flexibility with it and tend to put the later nouns immediately after the nouns they restate. In Age of Anxiety Auden prefers this contiguous or "concatenated" type of apposition and only places a qualifying noun at some distance from its antecedent

noun when there is no risk of ambiguity. He uses apposition twice in the following sentence, with the climactic phrase ("fierce interferers") occurring at the end and some distance from what it qualifies: "... hostile brains /Waited in the west, a wily lock/Vowed to vengeance in the vast morning,/—A mild morning where no marriage was,/And gravity a god greater then love—/Fierce interferers." Though these "interferers" are three full lines from what they qualify ("flock"), there is no risk here that the reader will take them as an apposition for some other noun. We also find synecdoche in this passage, a device common in ancient epic in general and Beowulf in particular, where we find Grendel biting a man's "bone-locks" and Beowulf and Grendel reduced to their hands in the phrase "grip to grip." In the Auden passage the reduction of the German airmen to "hostile brains" through synecdoche materializes (and thus temporarily dehumanizes) them. At this point the enemy are still simply "them out There." The impersonal nature of contemporary warfare is, in fact, one of the major themes of the passage.

Though eager to adopt the Anglo-Saxon style of apposition in cases where there is no risk of ambiguity, Auden does not use the syntactic inversions common to Anglo-Saxon poetry, most likely because 1) they would have sounded archaic and poetical and thus alienated his audience, and 2) they would have introduced grammatical ambiguity and thus confused his audience. He does, however, compress contemporary idiom to fit the demands of the form: "dawn was not yet", for example, compresses the inefficient impersonal construction: "it was not yet dawn." In sum, though the passage under consideration preserves rhetorical and syntactic hallmarks of Anglo-Saxon poetry, the diction is entirely contemporary. As Jones puts it, "The appropriation here is total... Lexically, there is nothing in the above passage which would indicate that something ancient underlies this poetry" (Jones 2006, 118). The passage, I believe, gives us an example of Auden's standard method for appropriating and rejuvenating

inherited poetic forms. This theory finds corroboration in the following passage in which Auden (most likely but maybe Norman Holmes Pearson) sums up the legacy of Milton's poetry: "Milton's influence on later poets was principally through his diction, which is precisely the element in his style which, when the subject does not demand it, is most likely to fall into pomposity. Few, if any, of them made use of his poetic syntax, his extraordinary way of arranging his clauses ... This is a pity, because syntax, the structural element in style, is adaptable to different subjects and different sensibilities in a way that diction is not" (Auden and Pearson 1950, Vol. 3, xvi).

Thus I can conclude, with some confidence, that Auden's approach to appropriating and rejuvenating forms of ancient poetry was as follows—1) replicate the rhythms (and rhyme schemes if applicable), 2) steal as much of the syntax as current idiom will allow, 3) use only contemporary diction. I like this method and what it implies: first, that vocabulary is a river flowing through our language: some words evaporate or obsolesce in fetid lagoons; others ride tributaries into the main current. Vital poetry draws water from the river of its own time. Second, that the poetic forms our language begat or adopted (often in an altered state) are shapes into which this river water can be poured, and they are eternal. They may pass out of use, but they are always there waiting to be revitalized with living idiom.

Works Cited

Auden, W. H. and Pearson, N.H. 1950. Poets of the English Language. Vol 3: Milton to Goldsmith. The Viking Press: New York.

Jones, Chris. 2006. Strange Likeness: The Use of Old English in Twentieth-Century Poetry. Oxford University Press: Oxford.

Originally published online on Eratosphere.

Reprints and Translations Published

Richard Eberhart

• Brotherhood of Men (1949)

James Dorr

- The Westfarer (1995)
- The Worm in the Wood (2001)

Translated by Bruce Byfield

- Exeter Riddle 47
- Beowulf, <u>lines 1335b 1379</u>

Translated by Michael Collings

• The Battle of Brunanburh

Book Links Added

Beverliey Braune

<u>Historic Lacunae and Poetic Space: A Creative</u>
 <u>Approach to Old Norse Poetry and Poetics</u>
 (contains an epic poem inspired by skaldic meters, "Skulváði Úlfr")

Ted Charnley

 An Invocation of Fragments (collection; contains the alliterative poems "As He Is to Us" and "Other Structures"

Frank Coffman

• The Coven's Hornbook and Other Poems
(collection; includes the alliterative poem
"Grettir's Battle with Glam"

Michael Collings

<u>Dark Designs: Forms and Fantasies</u> (collection' conains the alliterative poems "Riddle",
"Grendel's Mother", and "DCCXCIII: A
Fragment"

A.M. Juster

• "The Phoenix" (translation from Old English) in *Spoke Ten*.

Karl Kirchwey

• <u>The Wandering Island</u> (collection; contains the alliterative poem "Gangardinae")

Tony Mitchell

• <u>Life's Lines</u> (collection; contains the alliterative poems "Toys" and "Strange Season")

Links Added to Other Works

Donald P. Goodman III

• The Road with No End (self-published)

Sam Newton

<u>Hrædwaldeshrim</u> [The Reckoning of Rædwald]
 (Self-published)

Donald Mace Williams

- <u>Defier of Gravity</u> (a riddle), published online in PulseBeat Poetry Journal
- <u>Sweet and Sour</u> (a riddle), published online by Better than Starbucks

In Mallorn and other Tolkien society journals

- Susan Frances Edwards (Tuilinde), <u>Slaying the Dragon</u>, <u>Mallorn 49</u>, p. 42
- Pat Masson, <u>Hymn to Earendil</u>, <u>Mallorn 14</u>, p. 32
- Pat McIntosh, Grimhelm's Song, Mallorn 7, p. 29
- Gill Page, <u>Lament for Galdor the Brave</u>, <u>Mallorn 21</u>, pp. 20-21
- Colin Rosinthel, "The Lay of Eärringa " in <u>Anor 11</u>, pp. 10-11 (Journal of the Cambridge Tolkien Society)
- Tim Scratcherd, <u>The Sealing of Gondolin</u>, <u>Mallorn</u> 16, p. 7
- Valerie Sutton, <u>The Lay of Eowyn</u> (half-lines w/o alliteration), *Mallorn 24*, pp. 218-224
- Dan Timmons, <u>The Ballad of Bart and Beth, Mallorn</u>
 34, p. 200

In *Mythic Circle (*Mythopoeic Society journal)

- "Hild" by Tim Callahan [alliterative iambic tetrameter rhyming couplets], <u>Mythic Circle #4</u>, pp. 36-37
- "Prayer to Tyr", "Far from Jötenheim". and "A
 Prayer to Balder" in "The World War I Poems of
 Nathan While" by Joe R. Christopher, <u>Mythic Circle</u>
 <u>#28</u>, pp. 41, 42, 46.
- "On Caterpillars, Corneille and Canova" by Joshua Drake, Mythic Circle #33, pp. 48-49
- "Odin Wins the Mead of Poetry" by S.R. Hardy, *Mythic Circle* #36, pp, 6-12
- The Hoard of Hrothiric by Erin Lale, <u>Mythic Circle</u> #4, p. 6,
- The Wedding of Beorwine by Erin Lale, <u>Mythic</u> <u>Circle #15</u>, p.5
- Skadi: Water Cycle by Erin Lale, Mythic Circle #18, p. 36